# INMARCO 2026 - The Institute of Marine Engineers (India)
# "The WESTIN MUMBAI POWAI LAKE" - POWAI - MUMBAI 400087
## 27th to 29th October 2026 | 0900 onwards |

Agenda, Rev 5.2

### 27th October 2026

| Grand Ball Room "A" (Colloquium Hall) - GYAN SAGAR | | | | | Grand Ball Room "B" (Convention Center) - SAMUDRA DRISHTI | | | | | Grand Ball Room "C" (Symposium Hall) - MANTHAN | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Time | From | To | Session | Event | Time | From | To | Session | Event | Time | From | To | Session | Event |
| 00:45 | 08:45 | 09:30 | | NETWORKING AND REGISTRATION | | | | | | | | | | |
| 00:15 | 09:30 | 09:45 | | Guard of Honour for Chief Guest | | | | | | | | | | |
| 01:00 | 09:45 | 10:45 | | Inauguration - INMARCO 2026 | | | | | | | | | | |
| 00:15 | 10:45 | 11:00 | | Setting the Course for the Conference - Keynote Address | | | | | | | | | | |
| 00:15 | 11:00 | 11:15 | | Tea / Coffee Break ( Splitting the halls in 3 sections ) | | | | | | | | | | |
| 01:30 | 11:15 | 12:45 | 1 | Gender Equity - From Engine Room to Board Room | 01:30 | 11:15 | 12:45 | 2 | Blue Economy | 01:30 | 11:15 | 12:45 | 3 | Engineering Tomorrow's Fleet |
| 01:00 | 12:45 | 13:45 | 4 | Seafarer Welfare and Wellbeing | 01:00 | 12:45 | 13:45 | 5 | Autonomous Ships and Digitalisation | 01:00 | 12:45 | 13:45 | 6 | Ship Lifecycle Management: Future Trends |
| 00:50 | 13:45 | 14:35 | | Plenary Luncheon | | | | | | | | | | |
| 01:15 | 14:35 | 15:50 | 7 | Safety of Navigation | 01:15 | 14:35 | 15:50 | 8 | Ship Recyling | 01:15 | 14:35 | 15:50 | 9 | Marine Propulsion Systems of the Future (Students) |
| 01:15 | 15:50 | 17:05 | 10 | Maritime Safety & Compliance | 01:15 | 15:50 | 17:05 | 11 | Shipyards and New Builds | 01:15 | 15:50 | 17:05 | 12 | Smart Shipping (Students) |
| 00:15 | 17:05 | 17:20 | | Tea / Coffee Break | | | | | | | | | | |
| 01:00 | 17:20 | 18:20 | 13 | IME(I) 2030 - Crossing the Rubicon: From Promoting Knowledge to Setting Gold Standards | 01:00 | 17:20 | 18:20 | 14 | Ship Repair & Maintenance | 01:00 | 17:20 | 18:20 | 15 | Greening the Seas |
| 02:40 | 18:20 | 21:00 | | Cultual Program followed by Inaugural Dinner | | | | | | | | | | |

Agenda, Rev 5.2

### 28th October 2026

| Grand Ball Room "A" (Colloquium Hall) - GYAN SAGAR | | | | | Grand Ball Room "B" (Convention Center) - SAMUDRA DRISHTI | | | | | Grand Ball Room "C" (Symposium Hall) - MANTHAN | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Time | From | To | Session | Event | Time | From | To | Session | Event | Time | From | To | Session | Event |
| 00:30 | 09:30 | 10:00 | | NETWORKING AND REGISTRATION | | | | | | | | | | |
| 00:15 | 10:00 | 10:15 | | Guard of Honour for Chief Guest | | | | | | | | | | |
| 00:40 | 10:15 | 10:55 | | Address by Chief Guest and Guest of Honour | | | | | | | | | | |
| 00:30 | 10:55 | 11:25 | | Tea / Coffee Break ( Splitting the halls in 3 sections ) | | | | | | | | | | |
| 01:20 | 11:25 | 12:45 | 16 | The Next Decade of Indian Ports | 01:20 | 11:25 | 12:45 | 17 | Marine Propulsion - Alternative Fuel | 01:20 | 11:25 | 12:45 | 18 | Safer Voyages, Resilient Frameworks |
| 01:20 | 12:45 | 14:05 | 19 | Indian Marina Landscape | 01:00 | 12:45 | 13:45 | 20 | Environment Sustainability & Decarb | 01:00 | 12:45 | 13:45 | 21 | Seafarers of the Future |
| 01:00 | 14:05 | 15:05 | | POWER LUNCH | | | | | | | | | | |
| 01:20 | 15:05 | 16:25 | 22 | Maritime Security & Emergency Response | 01:20 | 15:05 | 16:25 | 23 | Technological Advancements in Marine Engineering & Equipment | 01:30 | 14:50 | 16:20 | 24 | Smart Maritime: AI at Sea |
| 01:20 | 16:25 | 17:45 | 25 | Development of Regulatory Framework | 01:20 | 16:25 | 17:45 | 26 | Technological Advancements in Ship Design | 01:25 | 16:20 | 17:45 | 27 | Ports Powering Global Trade |
| 00:15 | 17:45 | 18:00 | | Tea / Coffee Break | | | | | | | | | | |
| 02:00 | 18:00 | 20:00 | 27a | Propelling Ocean Innovations - Start-up Showcase | 02:20 | 17:45 | 20:05 | - | Coffer Dam - Technical Upgrade | 02:20 | 18:00 | 20:20 | 27b | Students' Quiz followed by Students' Cultural Program |
| 02:30 | 20:00 | 22:30 | | Authors' Dinner | | | | | | | | | | |

Agenda, Rev 5.2

### 29th October 2026

| Grand Ball Room "A" (Colloquium Hall) - GYAN SAGAR | | | | | Grand Ball Room "B" (Convention Center) - SAMUDRA DRISHTI | | | | | Grand Ball Room "C" (Symposium Hall) - MANTHAN | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Time | From | To | Session | Event | Time | From | To | Session | Event | Time | From | To | Session | Event |
| 00:30 | 09:30 | 10:00 | | NETWORKING AND REGISTRATION | | | | | | | | | | |
| 00:15 | 10:00 | 10:15 | | Guard of Honour for Chief Guest | | | | | | | | | | |
| 00:40 | 10:15 | 10:55 | | Address by Chief Guest and Guest of Honour | | | | | | | | | | |
| 00:30 | 10:55 | 11:25 | | Tea / Coffee Break ( Splitting the halls in 3 sections ) | | | | | | | | | | |
| 01:15 | 11:25 | 12:40 | 28 | Green Skill Development | 01:15 | 11:25 | 12:40 | 29 | Nuclear, H2 & Other Alternatives | 01:15 | 11:25 | 12:40 | 30 | Navigating the Regulatory Horizon |
| 01:15 | 12:40 | 13:55 | 31 | Offshore Resources & Engineering | 01:00 | 12:40 | 13:40 | 32 | Green Initiatives in Inland & Coastal Transportation | 01:00 | 12:40 | 13:40 | 33 | Marine Maintenance & Safety (Stdnt) |
| 01:00 | 13:55 | 14:55 | | REFUELLING LUNCHEON | | | | | | | | | | |
| 01:15 | 14:55 | 16:10 | 34 | Green Finance & Insurance | 01:20 | 14:55 | 16:15 | 35 | Core Strategy | 01:20 | 14:55 | 16:15 | 36 | Students' Panel Discussions |
| 01:15 | 16:10 | 17:25 | 37 | Shore Power | 01:20 | 16:15 | 17:35 | 38 | International Cooperation | 01:20 | 16:15 | 17:35 | 39 | Student's Session with President IME(I) |
| 00:20 | 17:25 | 17:45 | | Tea / Coffee Break ( JOINING IN ONE MAIN HALL ) | | | | | | | | | | |
| 00:40 | 17:45 | 18:25 | | Ministers' Addresses | | | | | | | | | | |
| 00:15 | 18:25 | 18:40 | | MoU Signing and Valedictory Function | | | | | | | | | | |
| 04:00 | 20:00 | 22:40 | | Cultural Program followed by Curtain Down Dinner | | | | | | | | | | |